

פרק י - Psalm 10

א למה ד' תעמד ברחוק תעלים לעתות בצרה:

1. Why, Adoniye, do You stand far off, hiding [Yourself] in times of trouble?

ב בגאות רשע ידלק עני ותפשו | במזמות זו חשבו:

2. Through the haughtiness of the wicked the poor is hotly pursued, and is caught in the devices which they conceived.

ג כיהלל רשע על תאות נפשו ובצע ברוך נאץ | ד':

3. When the wicked boasts of [achieving] his heart's desire and the brazen robber utters a blessing; he has mocked Adoniye.

ד רשע כגבה אפו בל ידרש אין אלקים כל מזמותיו:

4. The wicked in the pride of his countenance [says,] "He will not avenge." "There is no God" are all his thoughts.

ה יחילו דרכו | [דרכיו] | בכל עת מרום משפטיך מנגדו כל צורכיו יפית בהם:

5. His ways prosper at all times, Your judgments are far above and beyond him; [as for] all his tormentors he puffs at them.

ו אמר בלבו בלאמוט לדר ודר אשר לא ברע:

6. He said in his heart "I will not be moved; for all generations I will not be in adversity."

ז אלה פיהו מלא ומרמות ותד תחת לשונו עמל ואון:

7. His mouth is full of curses with deceit and evil thoughts; under his tongue is mischief and falsehood.

ח יֹשֵׁב | בְּמֵאֲרָב חֲצִיִּים בְּמִסְתָּרִים יַהֲרֹג נְקִי עֵינָיו לְחִלָּה יִצְפֹּנוּ:

8. He sits [lurking] in the secret places of courtyards, in hidden places he murders the innocent; his eyes are on the lookout for the helpless.

ט יֹאֲרֵב בְּמִסְתָּר | כְּאַרְיֵה בְּסִכְּהָ יֹאֲרֵב לְחִטּוֹף עָנִי יַחְטֹף עָנִי בְּמִשְׁכּוֹ בְּרִשְׁתּוֹ:

9. He lies in wait in a hidden place, as a lion in his lair; he lies in wait to snatch the poor; he snatched the poor when he draws him into his nets.

י וְדָכָה [יִדְכָּה] יִשָּׁח וְנָפַל בְּעֵצוֹמָיו חֲלַפָּאִים [חִיל כְּאִים]:

10. He crouches, he bows down; and into his might falls the helpless.

יא אָמַר בְּלִבּוֹ שָׁכַח אֵל הַסִּתִּיר פָּנָיו בַּל־רָאָה לִנְצַח:

11. He said in his heart, "the almighty has forgotten; He has hidden His face, He will never see."

יב קוּמָה ד' קַל נִשָּׂא יָדָךְ אֶל־תִּשְׁכַּח עֲנִיִּים [עֲנִוִּים]:

12. Rise up, Adoniye, Almighty, lift up Your hand; do not forget the humble.

יג עַל־מָה | נֶאֱפָץ רָשָׁע | אֱלֹקִים אָמַר בְּלִבּוֹ לֹא תִדְרֹשׁ:

13. Why does the wicked mock God by saying in his heart, "You will not seek [revenge]"?

יד רָאֵתָה כִּי־אַתָּה | עָמַל וְכַעַס | תִּבְיֹט לָתֵת בְּיָדְךָ עָלַיְךָ יַעֲזֹב חֲלָה יָתוּם אֶתָּה | הֲלִיֵּית עוֹזָר:

14. You indeed have seen it, for You observe mischief and anger, and it is in Your power to allow it; [Nevertheless] upon You the helpless relies, for the orphan You have been the Helper.

טו שְׁבַר זְרוּעַ רָשָׁע וְרָע תִּדְרוֹשׁ-רָשָׁעוֹ בְּלִתְמַצָּא:

15. Break the arm of the wicked [nations]; and as for the evil man; search for his wickedness till none be found.

טז ד' מֶלֶךְ עוֹלָם וְעַד אָבְדוּ גוֹיִם מֵאֶרֶצוֹ:

16. Adoniye will reign for all eternity, when the nations have perished from His earth.

יז תִּבְּרָת עֲנוּיִם שָׁמְעַת ד' תִּכְּוִן לְבָם תִּקְשִׁיב אֲזַנְדָּ:

17. Adoniye has made Himself known, He has executed judgment; in the work of his own hands, the wicked is snared; reflect upon this. Selah.

יח לְשֹׁפֵט יִתּוֹם וְדָד בְּלִי-יֹסֵף עוֹד לְעֶרְץ אָנוּשׁ מִן-הָאָרֶץ:

18. To do justice for the orphan and the oppressed so that no longer will the wicked ones terrify the weak from the earth.