

פרק א - Psalm 001

א אֲשֶׁר־הָאִישׁ אֲשֶׁר לֹא הִלֵּךְ בְּעֵצַת רְשָׁעִים וּבַדְרֹךְ חַטָּאִים לֹא עָמַד וּבְמִוֶשֶׁב לֵצִים לֹא יָשָׁב:

1. Fortunate is the man who has not walked in the counsel of the wicked, and in the way of the sinful he has not understood, and in the seat of the scornful he has not sat.

ב כִּי אִם־בְּתוֹרַת ד' חָפְצוֹ וּבְתוֹרַתוֹ יִהְיֶה יוֹמָם וְלַיְלָה:

2. But only in the Torah of Adoniye is his desire, and in his Torah he mediates day and night.

ג וְהָיָה כְּעֵץ שָׁתוּל עַל־פְּלִגֵּי מַיִם אֲשֶׁר פֵּרִיו | יִתֵּן בְּעֵתוֹ וְעָלְהוּ לֹא יִבּוֹל וְכֹל אֲשֶׁר־יַעֲשֶׂה יִצְלִיחַ:

3. He will be like a tree set into the ground near streams of water, which yields its fruit in its season, and whose leaf does not wither; and in whatever he does he will succeed.

ד לֹא־כֵן הֲרֻשָׁעִים כִּי אִם־כַּמֶּץ אֲשֶׁר־תִּדְפְּנוּ רוּחַ:

4. No so the wicked who are like the chaff which the wind drives away.

ה עַל־כֵּן | לֹא־יִקְמוּ רְשָׁעִים בַּמִּשְׁפָּט וְחַטָּאִים בְּעֵדַת צְדִיקִים:

5. Therefore, the wicked will not stand up in judgment, not the sinful in the assembly of the righteous.

ו כִּי־יִוָּדַע ד' דְרֹךְ צְדִיקִים וְדְרֹךְ רְשָׁעִים תֵּאבֹד:

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6. For Adoniye regards the way of the righteous, and the way of the wicked will be lost.